

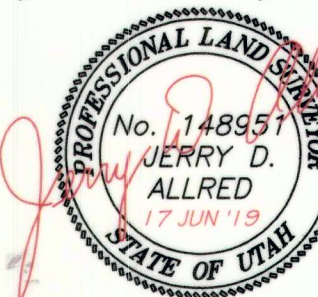
MINOR SUBDIVISION SURVEY FOR  
**FRED EVANS**  
SECTION 4, TOWNSHIP 3 SOUTH, RANGE 3 WEST  
UINTAH SPECIAL BASE AND MERIDIAN

## DESCRIPTION OF PARCEL

Beginning at the Center Quarter Corner of Section 4, Township 3 South, Range 3 West of the Uintah Special Base and Meridian;  
Thence South 00°21'21" East 130.96 feet along the East line of the SW¼ of said Section;  
Thence North 88°56'54" West 175.54 feet;  
Thence North 53°44'02" West 114.46 feet;  
Thence North 01°14'32" West 194.57 feet;  
Thence South 88°47'56" East 270.52 feet to the East line of the NW¼ of said Section;  
Thence South 00°19'46" East 128.82 feet along said East line to the Point of Beginning, containing 1.534 acres. Said parcel being subject to existing roadway and utility easements and rights-of-way.

## SURVEYOR'S CERTIFICATE

I, Jerry D. Allred, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate no. 148951 as prescribed by the laws of the State of Utah. I further certify that this plat and its computations were prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcels of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



JERRY D. ALLRED, PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 148951 (UTAH)

## OWNER'S CERTIFICATE

We, the undersigned, owners of the parcels shown hereon, having caused the same to be subdivided into the parcels shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

Landowner's Signatures \_\_\_\_\_ Print Name \_\_\_\_\_ Date Acknowledged Notary's \_\_\_\_\_  
FRED AND ANGELINE EVANS FAMILY TRUST \_\_\_\_\_ to Notary Initials \_\_\_\_\_

Fred B. Evans, Trustee

Angeline L. Evans, Trustee

## ACKNOWLEDGMENT

State of Utah }  
County of Duchesne } SS

On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.

My commission expires \_\_\_\_\_ Notary Public \_\_\_\_\_

## DUCHESTER COUNTY TREASURER

PROPERTY TAX CLEARANCE  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_.

STEPHEN POTTER  
DUCHESTER COUNTY TREASURER

## DUCHESTER COUNTY PLANNING DEPARTMENT APPROVAL

APPROVED AS A MINOR SUBDIVISION ON  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_.

MICHAEL HYDE  
DUCHESTER COUNTY COMMUNITY DEVELOPMENT DIRECTOR

## COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH }  
COUNTY OF DUCHESTER } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE  
\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND IS DULY RECORDED.

FILING NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

COUNTY SURVEYOR FILE NO. 4279

JERRY D. ALLRED & ASSOCIATES, INC.  
SURVEYING CONSULTANTS  
1235 NORTH 700 EAST—P.O. BOX 975  
DUCHESTER, UTAH 84021  
(435) 738-5352

17 JUN 2019 19-100-025

